CALL FOR PRESENTATIONS
2012 Crisis Intervention Association of PA
Annual Conference

October 2nd and 3rd, 2012

Seven Springs Mountain Resort, Champion, PA

Title of Presentation:_____

Presenter #1

Name:_____

Agency:_____

Address:_____

Telephone:_____ Fax:_____

E-Mail Address:_____

*Note: The primary presenter will receive all correspondence and will be responsible for communicating all information to co-presenters.

Presenter #2

Name:_____

Agency:_____

Address:_____

Telephone:_____ Fax:_____

We will need a resume or CV for each presenter.
Please enclose this information with your proposal.

Please indicate the level of your workshop:

_____ Beginner _____ Advanced _____ Supervisory

Please indicate the length of your workshop:

_____ 1 ½ hours _____ 3 hours (there are a very limited number of these workshops)

Proposal: Please describe your proposal in 50-75 words. Be sure to address the three educational objectives that you list below.

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Educational Objectives: Please list *three* objectives for your presentation. These objectives should be specific, action oriented and measurable. Objectives that state a specific skill or improve the participant's skills in a specific area are acceptable.

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Back-up Plan: Please indicate who will be covering your workshop in case of an emergency and you cannot do it. Please list their name and cell phone number as well.

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